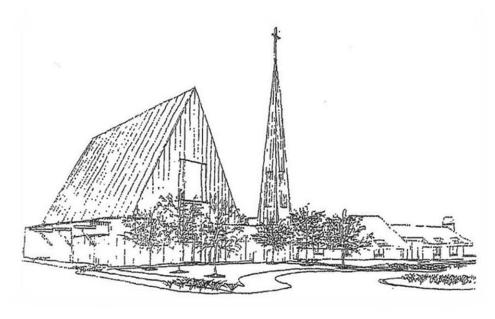
Holy Eucharist Rite Two

January 28, 2024 4th Sunday after the Epiphany



St. Boniface Episcopal Church

3906 W. Mequon Road • Mequon, WI 53092

The Saint Boniface Community embraces all through sharing God's love in liturgy, outreach, and service to others.

10:00 AM Live-Streaming on YouTube

Assistive hearing devices available upon request

Prelude

(arr. Valerie Floeter)

Fairest Lord Jesus

Opening Hymn

1982 Hymnal 438

Tell out my soul

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

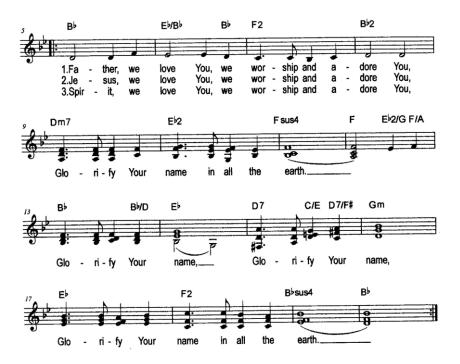
People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our Lord. **Amen**

Glorify Your Name



The Word of God

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

The Celebrant says the Collect.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons & Psalm

The First Lesson

Deuteronomy 18:15-20

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 111 Confitebor tibi

Refrain translation: Where charity and love are found, God is ever there.



Setting: Jacques Berthier, from Songs and Prayers from Taizé © 1991 GIA Publications, Inc. Used by permission. All rights reserved.

1 Hallelujah!

I will give thanks to the Lord with my whole heart, * in the assembly of the upright, in the congregation.

- 2 Great are the deeds of the Lord! * they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, * and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; * the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; *
 he is ever mindful of his covenant. Refrain

6 He has shown his people the power of his works * in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; * all his commandments are sure.

8 They stand fast for ever and ever, * because they are done in truth and equity.

9 He sent redemption to his people; he commanded his covenant for ever; * holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; * those who act accordingly have a good understanding; his praise endures for ever. *Refrain*

The Second Lesson

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food

sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector The Word of the Lord.

People Thanks be to God.

Gradual Hymn

1982 Hymnal 440

Blessed Jesus, at thy word

The Gospel

Mark 1:21-28

Celebrant/Deacon The Holy Gospel of our Savior Jesus Christ

according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Mary Limbach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

he came down from heaven:

For us and for our salvation

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

The Prayers of the People (Form VI)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, the world and especially for a cessation of violence in the Ukraine and Middle East. For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; and Matthew, our Assisting Bishop; and for all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation; For those who are sick:

For your mercy is great.

For those who have other needs: Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life; We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving kindness be upon them; Who put their trust in you.

Loving God, thank you for being with us during our time of discernment. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, to be about the work of your kingdom even as we await the beginning of a new ministry among us. Bless all who have taken on extra responsibility and fill them with a sense of you love and presence.

We pray in your Son's name, Jesus Christ, our Lord. Amen

Concluding Collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

The Priest says

Let us confess our sins against God and our neighbor.

Priest and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Priest Are there any announcements?

Blessings

Priest Does anyone wish a Birthday, Anniversary, or Travel

Blessing?

The Holy Communion

The Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Solo

Go Down, Moses

(arr. Harry T. Burleigh)
Rick Bate, soloist

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

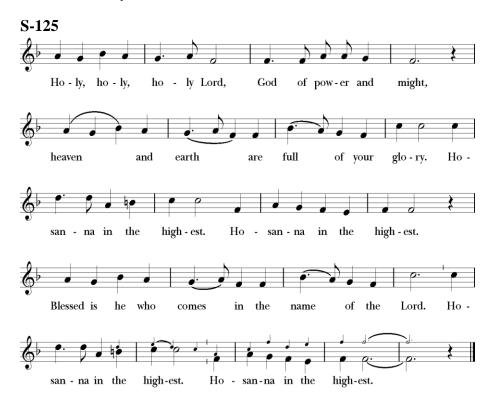
People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel as they are comfortable and able

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Boniface and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN*.

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God.

Communion Instrumental

(Felix Mendelssohn)

Sweet Remembrance

Post Communion Prayer
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

1982 Hymnal 493

O for a thousand tongues to sing, verses 1-4

Dismissal

Priest Let us bless the Lord.
People Thanks be to God.

Postlude

O For a Thousand Tongues (arr. Melody Bober)

St. Boniface Episcopal Church 3906 W. Mequon Road Mequon, WI 53092 262•242•2994 www.SaintBonifaceChurch.com

The Rev. Mary Limbach – Supply Priest Esther Simonson and Derick Dalhouse - Wardens Cindy Wilmeth - Music Director Andrea Gattie – Administrator Mary Metz- - Administrator

<u>Counter Schedule</u> For the Month of January 2024

JANUARY 7	Rob Mortensen	Sarah Kerkman
JANUARY 14	Debbie Hogate	Jeff Gattie
JANUARY 21	Nancy Jacobs	Dawn Smallish
JANUARY 28	Jack Bailey	Nancy Jacobs

<u>Usher Schedule</u> For the Month of January 2024

JANUARY 7	Gus Carver	Jerry Kerkman
JANUARY 14	Jeff Gattie	Heidi Mortensen
JANUARY 21	Bob Simonson	Bob Peck
JANUARY 28	Jeff Gattie	Debbie Hogate

Worship Leader Schedule For the Month of January 2024

	Crucifer	Reader
JANUARY 7	Esther Simonson	Michael Walsh
JANUARY 14	Jan Ratzmer	Jeff Gattie
JANUARY 21	Jack Bailey	Bob Simonson
JANUARY 28	Mary Metz	Heidi Mortensen