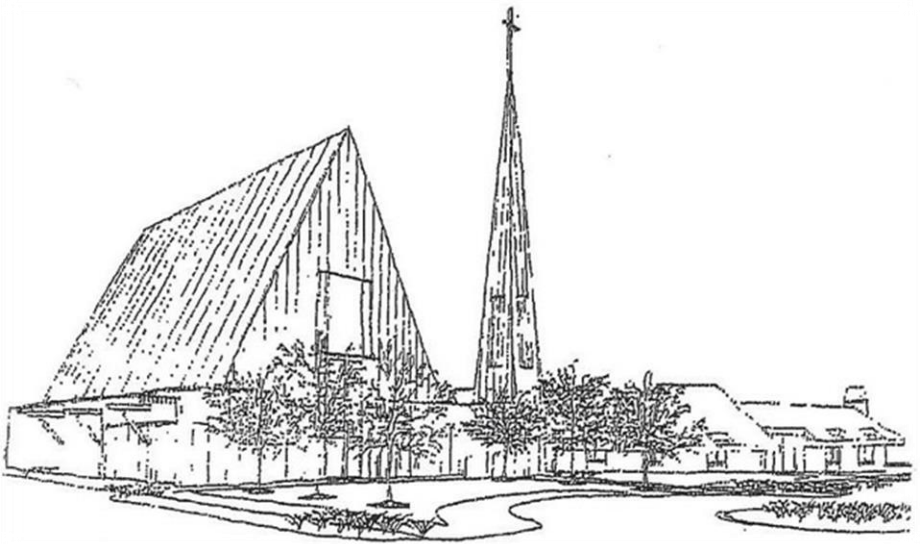


# Holy Eucharist

## Rite Two

January 14, 2024  
2<sup>nd</sup> Sunday after the Epiphany



St. Boniface Episcopal Church

3906 W. Mequon Road ♦ Mequon, WI 53092

10:00 AM Live-Streaming on YouTube

## Prelude

(arr. Benjamin M. Culli)

Christ, Whose Glory Fills the Skies

## Opening Hymn

1982 Hymnal 7

Christ, whose glory fills the skies

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our Lord. **Amen**

## Glorify Your Name

5 B $\flat$  E $\flat$ /B $\flat$  B $\flat$  F2 B $\flat$ 2

1. Fa - ther, we love You, we wor - ship and a - dore You,  
2. Je - sus, we love You, we wor - ship and a - dore You,  
3. Spir - it, we love You, we wor - ship and a - dore You,

9 Dm7 E $\flat$ 2 F sus4 F E $\flat$ 2/G F/A

Glo - ri - fy Your name in all the earth. \_\_\_\_\_

13 B $\flat$  B $\flat$ /D E $\flat$  D7 C/E D7/F# Gm

Glo - ri - fy Your name, \_\_\_\_\_ Glo - ri - fy Your name,

17 E $\flat$  F2 B $\flat$  sus4 B $\flat$

Glo - ri - fy Your name in all the earth. \_\_\_\_\_

# The Word of God

*The Celebrant says to the people*

The Lord be with you.

People      **And also with you.**

Celebrant    Let us pray.

## The Collect of the Day

*The Celebrant says the Collect.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## The Lessons & Psalm

### The First Lesson

**1 Samuel 3:1-10(11-20)**

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that

the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

<i>Lector</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

Psalm 139:1-5, 12-17 *Domine, probasti*

**Refrain translation: Where charity and love are found, God is ever there.**

**Refrain**

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.  
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- 1 Lord, you have searched me out and known me; \*  
**you know my sitting down and my rising up;  
you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, \*  
**but you, O Lord, know it altogether.**
- 4 You press upon me behind and before \*  
**and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**      *Refrain*

- 12 For you yourself created my inmost parts; \*  
**you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made; \*  
**your works are wonderful, and I know it well.**

14 My body was not hidden from you, \*  
**while I was being made in secret  
and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
**they were fashioned day by day,  
when as yet there was none of them.**

16 How deep I find your thoughts, O God! \*  
**how great is the sum of them!**

17 If I were to count them, they would be more in number than  
the sand; \*  
**to count them all, my life span would need to be like yours.**

*Refrain*

## The Second Lesson

## 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## Gradual Hymn

See Insert

I, the Lord of sea and sky

## The Gospel

**John 1:43-51**

*Celebrant/Deacon*

The Holy Gospel of our Savior Jesus Christ  
according to John.

*People*

**Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Deacon*      The Gospel of the Lord.

*People*      ***Praise to you, Lord Christ.***

## The Sermon

*The Rev. Mary Limbach*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## The Prayers of the People (Form VI)

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, the world and especially for a  
cessation of violence in the Ukraine and Middle East.  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; and Matthew, our Assisting  
Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation;  
For those who are sick:  
Here us, Lord;  
*For your mercy is great.*

*For those who have other needs:*  
Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life;  
We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving kindness be upon them;

*Who put their trust in you.*

Loving God, thank you for being with us during our time of discernment. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, to be about the work of your kingdom even as we await the beginning of a new ministry among us. Bless all who have taken on extra responsibility and fill them with a sense of your love and presence.

*We pray in your Son's name, Jesus Christ, our Lord. Amen*

## **Concluding Collect**

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*The Priest says*

Let us confess our sins against God and our neighbor.

*Priest and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## Announcements

*Priest* Are there any announcements?

## Blessings

*Priest* Does anyone wish a Birthday, Anniversary, or Travel  
Blessing?

## The Holy Communion

### The Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good your vows  
to the Most High. *Psalms 50:14*

## Offertory Solo

The Call

(Ralph Vaughan Williams)

Rick Bate, soloist

## The Great Thanksgiving

### *Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S-125**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel as they are comfortable and able*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Boniface and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* *Therefore let us keep the feast. Alleluia.*

*Celebrant*  
The Gifts of God for the People of God.

**Communion Instrumental** (arr. Lloyd Larson)  
Let All Mortal Flesh Keep Silence

**Post Communion Prayer**  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Hymn**

1982 Hymnal 637

How firm a foundation, verses 1-3, 5

**Dismissal**

*Priest*        Let us bless the Lord.  
*People*        **Thanks be to God.**

**Postlude**

Rejoice, the Lord is King!                      (arr. Benjamin M. Culli)

St. Boniface Episcopal Church  
3906 W. Mequon Road  
Mequon, WI 53092  
262•242•2994  
[www.SaintBonifaceChurch.com](http://www.SaintBonifaceChurch.com)

The Rev. Mary Limbach – Supply Priest  
Esther Simonson and Derick Dalhouse - Wardens  
Cindy Wilmeth - Music Director  
Andrea Gattie – Administrator  
Mary Metz - Administrator

Counter Schedule  
For the Month of January 2024

JANUARY 7	Rob Mortensen	Sarah Kerkman
JANUARY 14	Debbie Hogate	Jeff Gattie
JANUARY 21	Nancy Jacobs	Dawn Smallish
JANUARY 28	Jack Bailey	Nancy Jacobs



Usher Schedule  
For the Month of January 2024

JANUARY 7	Gus Carver	Jerry Kerkman
JANUARY 14	Jeff Gattie	Heidi Mortensen
JANUARY 21	Bob Simonson	Bob Peck
JANUARY 28	Jeff Gattie	Debbie Hogate

Worship Leader Schedule  
For the Month of January 2024

	Crucifer	Reader
JANUARY 7	Esther Simonson	Michael Walsh
JANUARY 14	Jan Ratzmer	Jeff Gattie
JANUARY 21	Jack Bailey	Bob Simonson
JANUARY 28	Mary Metz	Heidi Mortensen